

***BID PACKAGE***

***2026 Ford F350 Regular  
Cab XL 4WD with Scelzi  
Contractor Body***

*Humboldt Community Services District  
5055 Walnut Drive, Eureka, CA 95503*



***Proposals due by 2:00 pm on February 27th, 2026.***



## **ADVERTISEMENT FOR BIDS**

### **HUMBOLDT COMMUNITY SERVICES DISTRICT 5055 Walnut Drive Eureka, CA 95503**

Separate sealed bids will be received for the purchase of one (1) New 2026 Ford F350 Regular Cab XL 4WD with Sclezi Contractor Body through February 27, 2026, per detailed specifications identified on the District website at:

**[www.humboldtcsd.org/public-notices](http://www.humboldtcsd.org/public-notices)**

Bids must be received at the Humboldt Community Services District Office, 5055 Walnut Drive, Eureka, CA 95503, by 2:00 PM PST on February 27, 2026. At said office, bids will be publicly opened and read aloud. It is estimated that the lowest responsible, responsive bidder will be awarded the bid on March 10, 2026. The successful bidder will then have until 5:00 PM on September 30, 2026, to deliver the truck to the District office in Eureka, CA.

The Humboldt Community Services District reserves the right to reject any and all bids, will not be liable for any cost incurred by the Bidder incidental to the preparation, submittal, or evaluation of their bid, or in the negotiation, execution, and delivery of an agreement that may be awarded as a result of this Advertisement for Bids. For questions, please contact Robert Christensen, Administrative Services Manager at 707-443-4558 ext. 210 or by email at [asm@humboldtcsd.org](mailto:asm@humboldtcsd.org)

Terrence Williams  
General Manager  
Humboldt Community Services District

## **MATERIALS TO BE SUBMITTED**

The following items must be submitted in response to this Bid Solicitation:

1. Completed and signed Purchase Agreement
2. Completed and signed Bid Sheet
3. Signed acknowledgment of any Purchase Agreement Amendments issued by District.

## **TENTATIVE SCHEDULE**

|                      |   |
|----------------------|---|
| Bids Due/Bid Opening | 2:00 PM February 27, 2026               |
| Estimated Bid Award  | March 10, 2026                          |
| Delivery             | On or before 5:00 PM September 30, 2026 |

## **SUBMITTAL INFORMATION**

Sealed Bid documents are to be addressed to:

**Attn: 2026 Ford F-350 Truck Bid**  
Humboldt Community Services District  
5055 Walnut Drive  
Eureka, CA 95503

Bid documents must be received by 2:00 PM local time on Friday, February 27, 2026. Bid documents received late will not be considered. There is no option for electronic submission of bids.

## **QUESTIONS? CONTACT:**

Robert Christensen, Administrative Services Manager  
Humboldt Community Services District  
(707) 443-4558 x 210  
rchristensen@humboldtcsd.org

# PURCHASE AGREEMENT

**THIS AGREEMENT, MADE THIS \_\_\_\_\_, 2026,** by and between the Humboldt Community Services District, hereinafter called the "**DISTRICT**" and \_\_\_\_\_ doing business as (an individual), or (a partnership), or (a corporation), hereinafter called "**SUPPLIER.**"

**WITNESSETH:** That for and in consideration of payments and agreements hereinafter mentioned:

1. **SUPPLIER** will deliver **One (1) New 2026 Ford F350 Regular Cab XL 4WD Truck with Scelzi Contractor Body (VEHICLE)**, delivered with factory warranty and specifications as described in Exhibit A, which is made a part of this agreement by reference, to the District's Office at 5055 Walnut Drive, Eureka, CA 95503 on or before 5:00 PM, September 30, 2026 unless extended otherwise by agreement of the **DISTRICT**.
2. Payment will be made within 30 days of delivery and acceptance by the **DISTRICT**.
3. This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.
4. The **SUPPLIER** shall not assign the Purchase Agreement or any portion thereof without the prior written consent of the **DISTRICT**. The request for assignment must be addressed by the **SUPPLIER** to the **DISTRICT**.
5. **SUPPLIER** shall be responsible for all injuries or deaths to persons and all damage to property of **DISTRICT** or others caused by or resulting from the negligence of **SUPPLIER**, its employees, agents, or subcontractors during the progress of or connected with **VEHICLE** until delivery, and shall defend and hold harmless and indemnify **DISTRICT** and all its officers and employees of **DISTRICT** from all costs and payments for damages for injuries or deaths arising out of the negligence of performance of work of **SUPPLIER** or its subcontractors under this Agreement.
6. The **SUPPLIER** shall give all notices and comply with all laws, ordinances, rules, regulations, and orders of any governmental authority bearing on the **VEHICLE** and shall notify the **DISTRICT** if the contract documents are at variance therewith.
7. The **SUPPLIER** shall be responsible for all warranties on the **VEHICLE**, delivered with factory warranty as described in Exhibit A, especially where subcontractors and/or suppliers may decline responsibilities in failures of warranty items.
8. The **DISTRICT** reserves the right to cancel its order if the vehicle is **NOT** delivered by September 30, 2026.

9. Contracts, notices, and changes requiring the signature of the **DISTRICT** shall not be binding upon the **DISTRICT** unless signed by the **DISTRICT's** General Manager or an employee of the **DISTRICT** who has been designated to administer the Purchase Agreement. Unless otherwise provided, said officer is the **DISTRICT's** General Manager or their delegate.
10. The governing law of this Purchase Agreement shall be the laws of the State of California and the **DISTRICT**, including applicable rules and regulations thereof; venue of any action shall be in Humboldt County Superior Court.
11. The **DISTRICT** shall have the authority to require any corrections to incomplete, inaccurate, or defective work on the **VEHICLE** which are necessary to obtain conformance with the requirements of the Purchase Agreement, all at no additional cost to the **DISTRICT**.
12. The **SUPPLIER** shall be responsible for the acts and omissions of all of their Company's employees, subcontractors, and all other persons performing any of the work.
13. If the **SUPPLIER** defaults or neglects to perform any provision of the Purchase Agreement, the **DISTRICT** may, after seven (7) days' written notice to the **SUPPLIER**, without prejudice to any other remedy it may have, terminate the Purchase Agreement.
14. The **SUPPLIER** shall comply with the requirements of all other ordinances, state statutes, laws, and regulations, whether or not stated herein, which are specifically applicable to the Vehicle, including compliance with current State and Federal emissions and safety requirements.

**IN WITNESS WHEREOF**, the parties hereto have executed, or caused to be executed, by their duly authorized officials, this Agreement and it shall be deemed effective on the date first above written.

**Humboldt Community Services District**

By \_\_\_\_\_  
**Terrence Williams, General Manager**

\_\_\_\_\_  
**Business Name (If applicable)**

**By**

\_\_\_\_\_  
**Contractor Name (printed)**

\_\_\_\_\_  
**Signature of Contractor**

\_\_\_\_\_  
**Address/ Telephone Number**

# **EXHIBIT A**

## **Specifications**

### **2026 Ford F350 Regular Cab XL 4WD with Scelzi Contractor Body**

#### **VEHICLE**

- 2026 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B) with Equipment Package 610A and installed Scelzi Contractor Body

#### **Required Options and Accessories**

- Electronic Locking w/3.73 Axle Ratio
- Tires: LT275/70Rx18E BSW A/T
- Camper Package (Code 471)
- Pro Power Onboard -2kW (Code 43K)
- Dual AGM 68 AH Battery (Code 86M)
- Trailer Brake Controller (Code 52B)
- Platform Running Boards (Code 18B)
- Interior Work Surface (Code 52S)
- Upfitter Switches (6) (Code 66S)
- Front Wheel Well Liners (Code 61L)
- COLOR – OXFORD WHITE
- 5-Year – 100,000-mile Fleet Customer Powertrain Limited Warranty

**PLEASE DETAIL ANY DEVIATIONS FROM THE AFOREMENTIONED SPECIFICATIONS**



*Humboldt Community Services District*

*2026 Ford F350 Regular Cab XL 4WD with Scelzi Contractor Body*

**Bid Sheet**

**Bid Item**

**Bid Amount**

*One (1) new 2026 Ford F350  
Regular Cab XL 4WD with*

*Scelzi Contractor Body*

*Sales Tax*

*Total Bid*

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I, \_\_\_\_\_, representing

\_\_\_\_\_  
Printed Name (Firm)

Do hereby certify the above bid as true and correct.

\_\_\_\_\_, Signature and Date

## STATEMENT OF SUPPLIER'S QUALIFICATIONS

Each Supplier bidding on work included in these contract documents shall prepare and submit the following data along with their proposal.

1. Name of supplier: \_\_\_\_\_
2. Business address: \_\_\_\_\_
3. Business phone: \_\_\_\_\_ Email: \_\_\_\_\_
4. How many years have you been engaged in business under the present firm name?  
\_\_\_\_\_
5. Describe the general character of work performed by your company:  
\_\_\_\_\_  
\_\_\_\_\_
6. Federal Tax Identification No: \_\_\_\_\_
7. I certify that other contracts now in progress or hereafter obtained will not interfere with timely delivery of products should I be awarded the contract.

Company: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_